



# XVIII Symposium on Pesticide Chemistry

Next generation solutions and sustainable frontiers

PIACENZA, 2–4 SEPTEMBER 2026

## PRELIMINARY PROGRAM

### WEDNESDAY SEPTEMBER 2

<b>11.30–13.30</b>	<b>Registration and welcome lunch</b>
<b>13.30–13.40</b>	<b>OPENING CEREMONY</b>
<b>13.40–17.00</b>	<b>Session I – Pesticides monitoring and behavior in air, soil and water and non target organisms</b> Chairs: Luigi Lucini, Dimitrios Karpouzas
<b>13.40–14.10</b>	<b>Keynote Lecture</b>
<b>14.10–15.30</b>	<b>Oral presentations</b>
<b>15.30–16.00</b>	<b>Coffee break and Poster session</b>
<b>16.00–17.00</b>	<b>Oral presentations</b>
<b>17.00–17.30</b>	<b>Poster session</b>
<b>18.30–20.30</b>	<b>WELCOME PARTY</b>

### THURSDAY SEPTEMBER 3

<b>9.00–17.50</b>	<b>Session II – Modelling pesticides fate, exposure, effects: multi-scale environmental scenarios and recent development</b> Chairs: Nicoleta Alina Suci, Bernhard Gottesbüren
<b>9.00–9.30</b>	<b>Keynote Lecture</b>
<b>9.30–10.30</b>	<b>Oral presentations</b>
<b>10.30–11.00</b>	<b>Coffee break and Poster session</b>
<b>11.00–12.40</b>	<b>Oral presentations</b>
<b>12.40–14.00</b>	<b>Lunch and Poster session</b>
<b>14.00–15.20</b>	<b>Oral presentations</b>
<b>15.20–15.50</b>	<b>Coffee break and Poster session</b>
<b>15.50–17.50</b>	<b>Oral presentations</b>
<b>18.00–21.00</b>	<b>VIOLIN MUSEUM VISIT AND GALA DINNER</b>

### FRIDAY SEPTEMBER 4

<b>9.00–11.00</b>	<b>Session III – New frontiers in pesticide science: linking application technology, exposure and effect risk assessment</b> Chairs: Lucrezia Lamastra, Marc Voltz
<b>9.00–9.30</b>	<b>Keynote Lecture</b>
<b>9.30–11.00</b>	<b>Oral presentations</b>
<b>11.00–11.30</b>	<b>Coffee break and Poster session</b>
<b>11.30–13.00</b>	<b>Session IV – Enhancing policy uptake through new options for pesticides risk assessment and management</b> Chairs: Ettore Capri, Richard Maycoke
<b>11.30–12.00</b>	<b>Keynote Lecture</b>
<b>12.00–13.00</b>	<b>Oral presentations</b>
<b>13.00–13.30</b>	<b>FINAL REMARKS AND AWARDS</b>
<b>13.30</b>	<b>TAKE AWAY LUNCH</b>



**June 15<sup>th</sup>**  
abstracts submission deadline

**July 1<sup>st</sup>**  
final program

